

PRIVACY POLICY

NEWSED CDC is committed to assuring the privacy of individuals and/or families who have contacted us for assistance. We realize that the concerns you bring to us are highly personal in nature. We assure you that all information shared both orally and in writing will be managed within legal and ethical considerations. Your "nonpublic personal information," such as your total debt information, income, living expenses and personal information concerning your financial circumstances, will be provided to creditors, program monitors, and others only with your authorization and signature on the Foreclosure Mitigation Counseling Agreement. We may also use anonymous aggregated case file information for the purpose of evaluating our services, gathering valuable research information and designing future programs.

Types of information that we gather about you

- Information we receive from you orally, on applications or other forms, such as your name, address, social security number, assets, and income;
- Information about your transactions with us, your creditors, or others, such as your account balance, payment history, parties to transactions and credit card usage; and
- Information we receive from a credit reporting agency, such as your credit history.

You may opt-out of certain disclosures

- 1. You have the opportunity to "opt-out" of disclosures of your nonpublic personal information to third parties (such as your creditors), that is, direct us not to make those disclosures.
- 2. If you choose to "opt-out", we will not be able to answer questions from your creditors. If at any time, you wish to change your decision with regard to your "opt-out", you may call us at 303-534-8342 and do so.

Release of your information to third parties

- 1. So long as you have not opted-out, we may disclose some or all of the information that we collect, as described above, to your creditors or third parties where we have determined that it would be helpful to you, would aid us in counseling you, or is a requirement of grant awards which make our services possible.
- 2. We may also disclose any nonpublic personal information about you or former customers to anyone as permitted by law (e.g., if we are compelled by legal process).
- 3. Within the organization, we restrict access to nonpublic personal information about you to those employees who need to know that information to provide services to you. We maintain physical, electronic and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

******Please keep this form for your records*****

2023 STATEMENT OF HOUSEHOLD INCOME DEMOGRAPHICS

The Department of Housing and Urban Development - Community Development Block Grant funds have been awarded to fund NEWSED CDC's program. Federal regulations require the program to provide benefit to low and moderate- income persons. All questions on this document must be completed. The form must be acknowledged and signed.

1.	Naı	ne of pe	erson con	npleting f	orm:										
2.	Неа	ad of Ho	ousehold:												
3.	Home Address:														
4.	Is t	he Head	l of Hous	ehold					*A disabili	disability is a physical or mental impairment that					
	a. Female Yes							No	substantial	ially limits one or more of the major life					
	b.	Disab			Yes		No	activities of such individual; a record of such an impairment; or being regarded as having such an							
	c.	Aged	62 years	or older		Yes		No	impairment.						
5.	Total annual household income*:							*Income applied to all adults 1 older living in the household							
6.	Tot	al numb	per of per	sons in th	e house	hold:									
7.	Number of household members being served by the program (# attending the class):														
	Name of Program: CHFA HBE														
8.	3. For each household member served by the program, please answer both a and b, placing the number of household members that meet the criteria of the category in the blanks or column. Note that this information is required for reporting purposes.														
	a.	Ethnic	city:	Hisp	anic or	Latino		Not							
	b. Race: Please check appropriate box below														
SINGLE RACE CATEGORY MULTI-RACE															
	Wh	ite						American Indian / Alaska Native & White							
	Black / African American							Asian & White							
	Asi							Black / African American & White							
				Alaska Na				American Indian / Alaska Native & Black / African American							
	Nat	ive Hav	vaiian / C	Other Paci	fic Islan	der		Other Multi-race (Please explain)							
the HUI	reby infor D wi	certify rmation ill prose 010, 101	that, to t I have p ceute false 2; 13 U.S	ELIGHA best or rovided is claims a S.C. 3729	f my known s subject that the state of the s	AND Wowledget to verments.	TILL B ge, the erifica . Con	BE HELD e above ation by viction i	information the City and may result in	ONFIDEN is compl County	ete and of Denvi	correct. I understand that wer and HUD. (Warning: civil penalties. [18 U.S.C.			
Sign	natur	e (or Pa	rent/Lega	al Guardia	an if app	licant	is und	ler 18 ye	ears of age)		D	Oate			
			***** me Level		* * * * *	* For	Offic	e Use C)nly * * * * *	****	* * * * *	*****			
30%	6 50% 80% 80%+ Reviewer Date									Date					
/T T	0/000	1	o/Doolston/I	IDC Ct-t	4 TT	Jacob J. Tan	I	D1	1.: 2021 1						

WORKSHOP INTAKE FORM

	General Information																								
Ful	Full Name:																								
First Name Middle Name Last Name																									
Date of Birth: Age:										Gender:															
Current Home Address:								County:																	
City:												Sta	ite:			Zip	Co	ode:							
Phone:																									
Cell / Other Phone Work Phone Home Phone																									
Email: Preferred Language:																									
Hig	ghest]	Leve	l of I	Educ	catio	n Co	omp	lete	d				•					-	Disabled?				Yes		No
Ac	tive N	1ilita	ry:		Y	es		No	No Vete		eran:			7	Zes .		No)			'.	•		•	
Но	How did you hear about this workshop? (Check all that apply)																								
Agency Realtor				Walk-in							etter/Postcard/Flyer					Lender									
Word of Mouth (friend, family)					R	adic	o/T	V/Newspaper Online																	
	Demographics																								
	Race																								
American Indian/Alaska Native								Black or African American Black/African American & White																	
American Indian/Alaska Native and Black																									
		ericar	Indi	ian/ <i>E</i>	Alasl	ka N	ative	e and	l Wl	hite									er Paci	fic l	slaı	ıder	•		
	Asia		1 3371	٠,									Other multiple race White												
	I	ın and	ı wn							1			Not Hispanic or Latino												
-	nnicity							tino)																
Nu	mber	of pe	ople	in y	/our	hou	seho	old:	Tota			otal	al Number of Adu			ılts		Total Number			r of (of Children			
Are you: Married I			Divorced				Single				Sepa	eparated Widow			ow										
										Fi	inan	cial	l In	ıforn	natio	n									
Но	useho	old A	nnu	al Ir	icon	ne (year	ly):																	
Are	Are you a single parent (head of household) financia						ciall	ially supporting at least one child? Yes						No											
Current Residence: Rent Own					vn	Are you working with Ba				Ban	nk of America?					Yes		No							
Wl	nere a	re yo	u cui	rrent	tly ii	n the	hor	ne b	uyi	ng pi	roce	ess?													
Just getting started Look				_ook	king for a proper			rty		Under contract					Ready to close										
<u>c.</u>																				<u></u>					
218	nature	;																		Da	le				



EXHIBIT C VERIFICATION AFFIDAVIT

I	, swear or affirm under penalty of
perjury under the law of State of Colorado that (check of	ne):
I am United States citizen, or	
I am a permanent Resident of the United States, or	
I am an alien lawfully present in the United States	pursuant to Federal Law.
I understand that this sworn statement is required by law understand that State law requires me to provide proof t the receipt of this public benefit. I further acknowledge statement or representation on this affidavit is punishab in the second degree under Colorado Revised Statute & criminal offense each time a public benefit is fraudulent	hat I am lawfully present in the United States prio that making a false, fictitious, or fraudulent le under the criminal laws of Colorado as perjury 18-8-503 and it shall constitute a separate
Signature	Date



NEWSED CDC MEDIA RELEASE AUTHORIZATION FORM

I hereby grant permission to NEWSED and its staff to photograph/interview me for the purpose of its grants and counseling program.

It is my understanding that this photograph/interview or portion will be used for public view.

I agree to participate in this project without financial remuneration, and I understand that this releases NEWSED CDC and NEWSED'S staff, photographer/interviewer from any future claims as well as from liability arising from use of said photograph/interview.

I acknowledge that I have read	NEWSED	CDC's M	ledia Release
Form in entirety, I understand r	ny rights to	o privacy,	and approve
of the authorizations mentioned.			

Signature	Date	
Print Name		